



Corporation of the Township of Chisholm

Municipal Office: 2847 Chiswick Line

RR #4, Powassan, Ont. P0H 1Z0 (705) 724-3526 - Fax (705) 724-5099

info@chisholm.ca

Gail Degagne, Mayor

Lesley Marshall, CAO Clerk-Treasurer

RECREATION COMMITTEE – AGENDA AMENDED

Wednesday, October 7, 2026 @ 7:00 p.m.

In Person

CALL TO ORDER & ACKNOWLEDGE FIRST NATIONS PEOPLES AND LAND

"We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, in the Robinson-Huron and Williams Treaties areas. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude for their care for, and teachings about, our earth and our relations. May we continue to honor these teachings."

1. Call to Order.
2. Approval of Agenda.
3. Approval of Minutes, dated September 2, 2026.
4. Business arising from last meeting:
 - (a) Memorial Signage (quote attached)
 - (b) Pumpkin Tour (memo attached re – food supplies)
 - (c) Beach Toy Box
 - (d) Rink Boards
 - (e) Book Library
5. Open Forum.
6. New Business:
 - (a) Christmas Tree Lighting
 - (b) Gingerbread Houses (decorating)
7. Adjournment.



MINUTES

Recreation Committee Meeting @ Council Chambers Wednesday, September 2, 2026 @ 7:30 p.m.

Present: Bernadette Kerr, Gail Degagne (via zoom), Suad Radwan, Ian Vanblyderveen
Regrets: n/a
Absent: n/a
Staff: Jessica Laberge (recording secretary)
Guests: none.

1. CALL TO ORDER

Meeting called to order by Chairperson, Gail Degagne @ 7:30 p.m.

2. APPROVAL OF AGENDA

Resolution 2026-21 (REC)

Ian Vanblyderveen and Suad Radwan: Be it resolved that the Agenda for the Recreation meeting, dated September 2, 2026 be accepted as written and distributed.

"Carried"

3. APPROVAL OF MINUTES

Resolution 2026-22(REC)

Suad Radwan and Bernadette Kerr: Be it resolved the Minutes of the Recreation meeting of April 1, 2026 be accepted as written and distributed.

4. (a) Horseshoe Tournament

Horseshoe Tournament was a great success. There was more food left over than previous years. It would be best if the same weekend as always is used going forward to continue to get a good turnout. The games for the kids went great. Having the horseshoe games limited to 15 minutes worked great. Music was well received. Staff was given the names of the tournament winners to order the trophy plaque and post on Facebook. Could have the winners come to the office and take a picture with the trophy once the plaque is on.

(b) Memorial Signage

Suad received a quote for the signage last year. Committee directed staff to obtain at least two quotes for the map to be printed on at a size of 48 x 96. The committee had a look at the Township map that was produced. Comments were made regarding the direction of the map. Staff looked at the old sign and the direction is the same. Committee was good with keeping the map in the same direction as it sits parallel to Alderdale. Committee examined the map and noticed some changes to be done. Committee would like staff to take a close look at the map and advise of any changes that are needed. Committee would like to see the roads in a dark colour so they stand out more.

(c) Pumpkin Tour

Committee is wanting to set up at orange park some information booths of other agencies like the OPP, Police Service Board, NBMCA, MNR, Fire Department.

- Bernie will get in contact with the vendors for the information booth and give them the details to set up.
- Bernie will contact Adagio Farms and make a map to include the two locations on the pumpkin tour plus the orange park event and have a clear route so that the events are not affected by the road closure. Plus, some stops along the way where there will be coolers with ice and freezies for people to take. The map will be put on the passport for people to pick up and fill out and submit for a prize.
- Reshare the posts on Facebook from Foxfire and Adagio.
- Ian will draft an email to the office with the information for calling vendors for staff to put on the website and Facebook. Have vendors sign up by September 23rd and a post can go out on September 25th with all the information of the event.
- Staff will buy 3 stamps for the passport all different colours. Suad will stamp the passport at the pumpkin decorating booth. Staff will make a sign about this for the booth.
- Fire Department will be putting on games and activities for the kids.
- Suad will put up a table for pumpkin decorating. Paint, stickers, etc. People will bring their own pumpkins from purchasing from the other locations to decorate. Suad will check on the supplies that are needed and contact staff. Passports can be handed in at any of the three locations.
- Bernie will talk to adagio and foxfire about items to put in the prize basket. Staff to pick up a few items for the basket as well.
- There will be NO BBQ

(d) Beach Toy Box

- Toy Box is working great and is getting good use
- Committee had talked in the past about anchoring it but have decided it is not necessary because the weight of the box should keep it secure.
- At next meeting committee will decide when to put the box away for the winter.

(e) Rink Boards

No new info. Ian will get pricing.

(f) Book Library

- Ian would like to move the book library. He will assess it to see if any work needs to be done to it. Would like to move it to the post that the cameras are on but will ensure that the would work first.

5. Open Forum:

Nothing.

6. New Business:

(a) Horseshoe Tournament Donations (\$145.10)

- Would like money to go towards another tent. A donation jar can be put out at the pumpkin tour as well.

Resolution 2026-23(REC)

Ian Vanblyderveen and Suad Radwan: Be it resolved that this meeting of the Recreation Committee now be adjourned and that the next meeting be scheduled for Wednesday, October 7, 2026 @ 7:00 p.m. or at the call of the Chair.

'Carried'

Chairperson

Recording Clerk

Monique Mclsaac

From: Price Signs <info@pricesigns.com>
Sent: Thursday, September 3, 2026 12:30 PM
To: Jessica Laberge
Cc: Monique Mclsaac
Subject: RE: Quote

Ok,

48" x 96"

12 gauge aluminum with a lexan overlamine for outdoors. - \$705.00 plus hst

3mm Aluminum composite with lexan - \$612.00 plus hst

3mm Aluminum composite with regular UV laminate - \$544.00 plus hst

Lexan laminate is a matte finish, thick and extremely durable for outdoor use.

Julie



Julie Dudley (she/her)
Co - owner

705-472-3020
info@pricesigns.com

www.pricesigns.com

1210 Main Street W.
North Bay, ON. P1B 2W6

From: Jessica Laberge <info@chisholm.ca>
Sent: September 3, 2026 12:23 PM
To: Price Signs <info@pricesigns.com>
Cc: Monique Mclsaac <admin@chisholm.ca>
Subject: RE: Quote

For outdoor

Thank you,

Jessica Laberge
Admin Assistant

Township of Chisholm
Tel: (705) 724-3526 Fax: 705-724-5099
2847 Chiswick Line, Powassan, ON P0H 1Z0
www.chisholm.ca / [Facebook](#)

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From: Price Signs <info@pricesigns.com>
Sent: Thursday, September 3, 2026 12:22 PM
To: Jessica Laberge <info@chisholm.ca>
Subject: RE: Quote

Hi Jessica

Will this be indoors or outdoors?

Julie



Julie Dudley (she/her)
Co - owner

705-472-3020
info@pricesigns.com

www.pricesigns.com

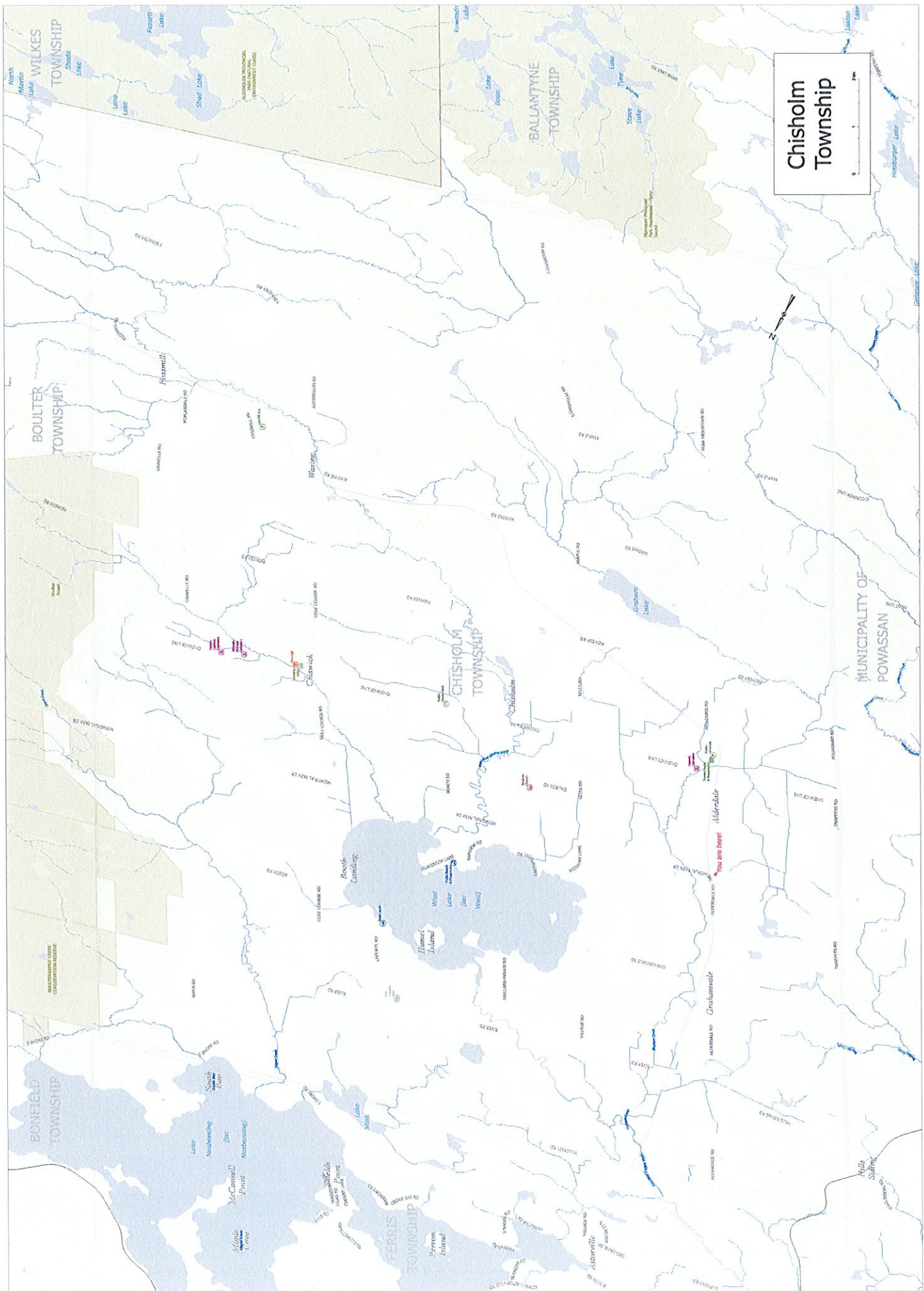
1210 Main Street W.
North Bay, ON. P1B 2W6

From: Jessica Laberge <info@chisholm.ca>
Sent: September 3, 2026 12:12 PM
To: Price Signs <info@pricesigns.com>
Subject: Quote

Hi There,
I am looking for a quote for an aluminum sign sized 48 x 96. Attached is a draft of the map that would be printed on the sign. There is still changes to be made to the map. For example I am going to get the person who made the map to change the roads to be black so they stand out more.

Should you have any further questions please contact me.

Thank you,



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Gail Degagne, Mayor
Lesley Marshall, CAO Clerk-Treasurer

Memorandum

To: Rec. Committee
CC:
From: Monique
Date: October 5, 2026
Re: Supplies

The following leftover supplies were used for the 2026 Pumpkin Tour:

1 (12 case) coke zero
1 (12 case) Pepsi
3 water
Box misc. pop loose cans
2 bags mini chips